** RANI LAKSHMI BAI CENTRAL AGRICULTURAL UNIVERSITY**

**Jhansi-Gwalior Road, Jhansi-284003**

(Established under the Rani Lakshmi Bai Central Agricultural University Act, 2014)

Website : [www.rlbcau.ac.in](http://www.rlbcau.ac.in) Email- [registrar.rlbcau@gmail.co](mailto:registrar.rlbcau@gmail.co)m Phone: 0510- 2730555

**Advertisement No: RLBCAU/03/2023 Dated: 16 February, 2023**

**Walk –In-Interview**

The Rani Lakshmi Bai Central Agricultural University (RLBCAU), Jhansi invites applications from eligible candidates in the prescribed application form in the contractual following post as per following details:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Position** | **Level** | **Discipline** | **No. of Vacancies** |
|  | **Junior Research Fellow**  DBT Sponsored Project on “Characterization of Chickpea Germplasm Resource to Accelerate Genomics-assisted Crop Improvement” | Contractual | Plant Pathology | 01 |

**QUALIFICATIONS**

**Junior Research Fellow:**

**Emoluments:** 31000 + HRA

**Age:** Not more than 35 Years as on 01.07.2022

**Essential Qualification:** MSc in Plant Pathology with four-year bachelor’s degree from recognized University.

**Desirable Qualification:** PhD in Plant Pathology, Experience of Working in Field crops and data analysis using statistical software.

**Other requirements:**

1. Appointment will be made solely on contractual positions as per University norms.
2. Initial appointment will be made for 1 year, which can be extended on annual basis based on satisfactory performance.
3. Relaxation in age limit for reserved category candidates may be made as per GOI norms.
4. Other terms and conditions will also be applicable as per RLBCAU recruitment norms.

Closing date for receipt of applications will be **03 March, 2023**. Complete Application form must be sent to PI of the project at following email ID deanagriculture.rlbcau@gmail.com; https://mail.google.com/mail/u/1/images/cleardot.gifmeenakshirlbcau@gmail.com by 03.03.2023.There is no fee for the recruitment of above –mentioned post.

**Note: The walk–in-Interview will be held on 04 March, 2023 at 11.00 AM at Committee Room, College of Agriculture, Rani Lakshmi Bai central Agricultural University, Jhansi**

Registrar

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**APPLICATION FORM FOR THE POST OF JRF**

**Post applied for: ……………………………………………………………………………………..**

1. **Personal details: Use CAPITAL LETTERS and write clearly**
2. Name: ………………………………………………………………………………..
3. Father’s name: …………………………………………………………….………..
4. Date of Birth: ………………………………………………………………………..
5. Age as on 01.07.2022: ………………………………………..…………………..
6. Gender: …………………….…… Category: …………………………….……….
7. Marital Status: ………………………………………………………………..…….
8. **Educational Qualifications**:Attach self-attested photocopy of marks sheet and degree of each examination passed.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Name of the**  **Board**  **/University** | **Year** | **Marks**  **Obtained** | **Maximum**  **marks** | **%age marks or**  **CGPA** | **Division** | **Subjects studied** |
| Matriculation (10th) |  |  |  |  |  |  |  |
| Higher Secondary /(10+2) |  |  |  |  |  |  |  |
| Bachelor’s degree |  |  |  |  |  |  |  |
| Master’s degree |  |  |  |  |  |  |  |
| M.Phil. in |  |  |  |  |  |  |  |
| Ph. D. in |  |  |  |  |  |  |  |
| Any other exam passed |  |  |  |  |  |  |  |

1. **Work Experience:** (Please start from first appointment to the present position). Add additional rows, if needed.

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Post held** | **Pay**  **Scale/**  **Band** | **Basic Pay**  **p.m.**  **+**  **GP/AGP** | **Gross**  **Salary**  **p.m.** | **Employer**  **(Name &**  **address of Organization)** | **Experience** | | | **Nature of**  **Assignment** |
| **From** | **To** | **Total**  **Experience**  (Years/Months) |
|  |  |  |  |  |  |  |  |  |
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1. **Involvement in Research & Publications, if any:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Publications** | **Number** | **Publisher/ Journal** | **Communicated** |
| Research Papers |  |  |  |
| Articles |  |  |  |
| Book Chapters |  |  |  |
| Others |  |  |  |
| Participations in Seminars / Conferences/ Workshops |  |  |  |
| Papers presented in a National/International Seminars/ conferences |  |  |  |

1. **Contact Details of the Applicant:**

|  |  |
| --- | --- |
| **Address for Correspondence** | |
| **Name:** |  |
| **House No:** |  |
| **Street:** |  |
| **City:** |  |
| **State:** |  |
| **Pin Code:** |  |
| **Email:** |  |
| **Phone No.**  (With STD Code)  / **Mobile No.** |  |

**Signature of candidates**